

NATIONAL APEX BODY FOR DEAF SPORTS

Reg.No.S.2838 of 1965-66 dt 16.09.1965 under Societies Registration Act XXI of 1860)

Recognized by Ministry of Youth Affairs & Sports, Government of India • Affiliated to International Committee of Sports for the Deaf (ICSD, Lausanne, Switzerland) • Asia Pacific Deaf Sports Confederation (APDSC, Selangor, Malaysia) • International Chess Committee of the Deaf (ICCD, The Netherlands) • Deaf International Basketball Federation (DIBF, Germany) • World Deaf Golf Federation (WDGF, Denmark)

I-B, Institutional Area, Near Janta Flats, Sarita Vihar, New Delhi-110076

Ref. No: AISCD/Election/2023-2027 Date: 06-07-2023

2019-2023

PRESIDENT

DR. USHA PUNJABI (MP)

VICE PRESIDENTS

ASHOK MORE (MS) E. K. NOUSHAD (KER)

HONY. GENERAL SECRETARY

G. SURESH KUMAR (KER)

HONY, TREASURER

LALIT KUMAR (HAR)

EXECUTIVE BOARD MEMBERS

JITENDRA SINGH (RAJ)
DIPAK VIRCHAND SHAH (GUJ)
NARENDER SINGH (HAR)
SAIBAL CHAKRABOTRY (WB)
CHANDAN KR. GUPTA (BIH)
MANISH KUMAR SINGH (JKD)
SUNIL M. KANDKUR (KAR)
SAGAR NAIK ALISA KERKAR (GOA)
BHAGGYA PRAKASH SHARMA (MP)
NAVDEEP SHARMA (PUB)
VIDYASAGAR PILGUNDE (MAH)

BY SPEED POST/E-MAIL

NOTICE FOR 47th AISCD GENERAL BODY MEETING & ELECTION

Under section XVI of the Rules and Regulations of All India Sports Council of the Deaf notice is hereby given that 47th AISCD General Body & Election will be held at Lakshmi Bai National College of Physical Education, Ministry of Youth Affairs & Sports, Kariavattom, Trivandrum on Thursday 10th of August 2023 at 09:00 AM to 05:00 PM to transit the following Agenda and Friday 11th of August 2023 at 9.00 AM onwards to elect new Office-bearers and Members of the Executive Board for the term 2023-2027 as per the Model Election Guidelines in the National Sports Development Code of India, 2011 in collaboration with (Draft) National Code for Good Governance in Sports 2017.

Mr. Devassy AJ, Alappat House, Bridge Road, Elthuruth PO, Thrissur – 680 611, Thrissur District Kerala State shall be the Returning Officer/Election Officer. Government Observers from Ministry of Youth Affairs & Sports/Sports Authority of India will attend the meeting.

AGENDA:

Thursday 10th August, 2023:

- 1. Invocation
- 2. Welcome Speech by Dr. Usha Punjabi President
- 3. To confirm the minutes of the previous 46th General Body Meeting at Indore on 26-05-2023
- 4. Presentation of the AISCD Hony. General Secretary's Report for 2019-2023
- 5. Presentation of the Hony. Treasurer's Report for 2018-2022 (Copy of the same to be sent shortly)
- 6. To discuss about "Centre for Disability Sports", Gwalior in the Department of Persons with Disabled under the Ministry of Social Justice & Empowerment, New Delhi
- 7. Any matter with permission of the Chair

Friday 11th August 2023:

- 8. To elect the Office-bearers & Members of Executive Board for the term of 2023-2027 (the detailed schedule attached herewith)
- 9. Vote of Thanks

For & On behalf of ALL INDIA SPORTS COUNCIL OF THE DEAF.

G. SURESH KUMAR

Hony. General Secretary

Τo

- 1. All Members and Associate Members (All State Units)
- 2. All Office-bearers & Executive Board Members















1-B, Institutional Area, Near Janta Flats, Sarita Vihar, New Delhi – 110 076

ELECTION SCHEDULE

The Schedule is given as follows. Please visit website at www.aiscd.org/election2023

SI. No.	Particular	Week	Date
1	Date of Notification with List of Affiliated State Units	Thursday	06 th July 2023
2	Last date of receipt of Two authorized representatives (two delegates)	Friday	14 th July, 2023
3	Date of Electoral College	Sunday	16 th July, 2023
4	Last date of Receipt of Nominations	Sunday	30 th July, 2023
5	Date of Declaration of list of Candidates	Thursday	03 rd August, 2023
6	Date of Withdrawal of Nominations	Saturday	05 th August 2023
7	Date of Declaration of Final List of Candidates	Sunday	06th August 2023
8	Date of Election	Friday	11th August, 2023
9	Date of Election Result	Friday	11th August, 2023

For & On behalf of ALL INDIA SPORTS COUNCIL OF THE DEAF,

G. SURESH KUMAR

Hony. General Secretary

ABSTRACTED COPY OF THE AISCD AMENDED CONSTITUTION

Section – IX: MANAGEMENT:

- i. The Management of the Council shall vest in its General Assembly, which shall be the supreme policymaking and decision taking body in the organisation. All the movable / immovable property of the Council shall vest in the General Assembly.
- ii. The decisions of the General Assembly shall be final and binding on all concerned.
- iii. The General Assembly will elect an Executive Board comprising of the following Officebearers, which shall exercise such authority as assigned to it in terms of these Rules and Regulations.

1	President	One	Deaf
2	Vice President	Two	Deaf
3	Honorary General Secretary	One	Deaf
4	Honorary Treasurer	One	Deaf
5	Members	Eleven	Deaf (not more than one
			representative from a state)

- iv. Civil servants, if willing to be part of the Executive Committee shall be permitted to contest election for the office bearer or member of the Executive Committee only once after obtaining NOC from their perspective departments.
- v. None of the office bearers shall hold active office in any other National Sports Federation in India.
- vi. 25% of the total members must be from among sportsperson.

Section – XVII: TENURE & AGE LIMIT OF POSTS:

- i. The tenure of the office bearers and members of the Executive Committee shall be 4 years from the date of one election to another.
- ii. An office-bearer is eligible for second term of 4 years on receipt of atleast two third votes polled. In the event of failure to obtain such majority of two third votes, the concerned office-bearers shall be deemed to have lost the election. The office-bearer would, thereafter, be filled by election under the normal procedure from amongst candidates other than the office-bearers seeking re-election.
- iii. The Honorary General Secretary and Treasurer shall hold office for two consecutive terms whereas the President shall hold office for three consecutive terms with or without any break.

- iv. All the office bearers shall be between 18 and 70 years of age.
- v. To ensure compliance of age limit, the Election Committee/Returning Officer shall verify valid age proof of nominees before election.

Explanation No. 1:

For the purposes of this Rules, the expression of 'Office-bearer' would mean:

- a. The President
- b. The Vice President
- c. The Honorary General Secretary
- d. The Honorary Treasurer

Explanation No. 2:

The Individual elected as office-bearer, including Executive Board Member, on the basis of nomination by an affiliated body will be permitted to complete his/her tenure of post, first or subsequent terms, as the case may be, even if the concerned Member Unit withdraws the accreditation at a later date given to the individual earlier.

Section - XVIII: HOLDING OF OFFICE:

- i. No office-bearer of Council shall be eligible to be office-bearer simultaneously of any other National Sports Federation / Association excepting the Indian Olympic Association.
- ii. If a member absents from three consecutive meetings of the Executive Board without leave of absence, he/she shall deem as removed from office. However, the General Assembly reserves the right to give the members an opportunity to be heard with justifiable explanations of the grounds for such lapse and if satisfied, may reconsider the case.
- iii. Persons holding office of profit in the Council or its affiliated Bodies shall not be eligible to seem election or hold post.
- iv. Any office-bearer or member of the Executive Committee shall be removed if his/her working or behaviour pattern is not consistent with the constitution and detrimental to the aims and objects of the council.
- v. No tainted / charge-framed office-bearer is eligible to seek re-election or hold any post to ensure good governance and to sustain public trust in organizational integrity and ethics.
- vi. If a person wishes to be an office bearer, he/she should be a talented sportsperson in any discipline in national level in the past or present.

1B, Institutional Area, Near Janta Flats, Sarita Vihar, New Delhi-110076

47TH GENERAL BODY MEETING & ELECTION AUGUST 10 AND 11, 2023

at Lakshmi Bai National College of Physical Education, Ministry of Youth Affairs & Sports, Kariavattom, Trivandrum

ACCREDITATION OF DELEGATES

State

State E	Body :		
certify that Laks on Aug authori	e President and General Secretary of that the following persons are our au- shmi Bai National College of Physica gust 10 and 11, 2023 and they have zed to vote, if any, and on resolution clare that the following named delega	uthorized delegates to attend the Ele al Education, Ministry of Youth Affair e been authorized to take part in a / discussions, etc. of the General Bo	ection of AISCD scheduled to be held s & Sports, Kariavattom, Trivandrum all discussions and both of them are
	Name	Photo	Specimen Signature
1.			
2.			
Hony	y. General Secretary		President
Place: Date:		(SEAL)	
Note:	Please submit this form in orig		ted. Corrections, if any, must be

Address: Hony. General Secretary, AISCD, Camp Address, "Dewdrop", TC No: 76/1786 (2), Highway Park Lane, Anayara PO, Trivandrum – 695 029, Kerala State, Mobile No: 98954 21723

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee for the year 2023-2027 Thiruvananthapuram August 10 & 11, 2023

FORM 2

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE 2023-2027

		NOMINATIO	N PAPER FOR ELECTION AS PR	<u>ESIDENT</u>	
To,					
AISCI Alappa Bridge Thriss THRIS KERA E-mail	at House Road, Elthuruth ur - 680611 SSUR DISTRICT LA STATE ID: <u>devassyalap</u> No: 904 856 1939	pat@gmail.com			
1.	We nominate S	Shri./Smt./Ms			
(name post.	& address), who	ose name is entered	d at Sl.No in the Electo	oral College List f	or the above-mentioned
2.	Our particulars	are given below:			
		Name of Candidate	Name of Member State/Union Territory / Board / Institution	SI.No. in the electoral college list	Signature
	PROPOSER				
	SECONDER				
3.	I, the candidate	above named, do h	nereby give my assent to my nomina	ation for the above	e post.
	Name of the Candidate				
	Name of Member State/Union Territory/Board/Institution				
	SI.No. in the Electoral College list				
				Cianatur	6

Note: Please submit this form in original. Photocopies are not accepted. Corrections, if any, must be attested again by both President and General Secretary.

(SEAL)

Place: Date:

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee for the year 2023-2027

Thiruvananthapuram August 10 & 11, 2023

FORM 2

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE 2023-2027

		NOMINATION F	PAPER FOR ELECTION AS VICE I	PRESIDENT	
To,					
AISCE Alappa Bridge Thriss THRIS KERA E-mail	evassy AJ DELECTION 202 at House Road, Elthuruth ur - 680611 SSUR DISTRICT LA STATE ID: devassyalap	oat@gmail.com	r		
1.	We nominate S	hri./Smt./Ms			
(name post.	& address), who	ose name is entered	d at Sl.No in the Electo	oral College List fo	or the above-mentioned
2.	Our particulars	are given below:		Ol No. in the	
		Name of Candidate	Name of Member State/Union Territory / Board / Institution	SI.No. in the electoral college list	Signature
	PROPOSER				
	SECONDER				
3.	I, the candidate	above named, do l	nereby give my assent to my nomina	ation for the above	e post.
			Name	e of the Candidate	.
		N	ame of Member State/Union Territor	y/Board/Institution	1
			SI.No. in the Ele	ectoral College list	t
				Signature	j

Note: Please submit this form in original. Photocopies are not accepted. Corrections, if any, must be attested again by both President and General Secretary.

(SEAL)

Place: Date:

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee for the year 2023-2027

Thiruvananthapuram August 10 & 11, 2023

FORM 2

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE 2023-2027

NOMINATION PAPER FOR ELECTION AS HONY. GENERAL SECRETARY

To,					
AISCE Alappa Bridge Thriss THRIS KERA E-mail	evassy AJ D ELECTION 202 at House e Road, Elthuruth ur - 680611 SSUR DISTRICT LA STATE I ID: devassyalap No: 904 856 1939	pat@gmail.com	er		
1.	We nominate S	Shri./Smt./Ms			
(name post.	,	are given below:	d at Sl.No in the Electo	oral College List f	or the above-mentioned
2.	Our particulars	Name of Candidate	Name of Member State/Union Territory / Board / Institution	SI.No. in the electoral college list	Signature
	PROPOSER				
	SECONDER				
3.	I, the candidate	above named, do l	nereby give my assent to my nomina	ation for the above	e post.
			Namo	e of the Candidate	e
		N	ame of Member State/Union Territor	y/Board/Institutio	n
			SI.No. in the Ele	ectoral College lis	st
				Signature	e
Place: Date:			(SEAL)		

Note: Please submit this form in original. Photocopies are not accepted. Corrections, if any, must be attested again by both President and General Secretary.

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee for the year 2023-2027

Thiruvananthapuram August 10 & 11, 2023

FORM 2

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE 2023-2027

NOMINATION PAPER FOR ELECTION AS HONY. TREASURER

To,					
AISCE Alappa Bridge Thrissi THRIS KERAI E-mail	evassy AJ DELECTION 202 at House Road, Elthuruth ur - 680611 SSUR DISTRICT LA STATE ID: devassyalap No: 904 856 1939	pat@gmail.com	er		
1.	We nominate S	Shri./Smt./Ms			
(name post.	& address), who	ose name is entered	d at Sl.No in the Electo	ral College List f	or the above-mentioned
2.	Our particulars	are given below:			
2.	Our particulars	Name of Candidate	Name of Member State/Union Territory / Board / Institution	SI.No. in the electoral college list	Signature
	PROPOSER				
	SECONDER				
3.	I, the candidate	above named, do l	hereby give my assent to my nomina	ation for the above	e post.
				e of the Candidate	
		N	ame of Member State/Union Territor	•	
			SI.No. In the El		t
Place:				Signatur	e
Date:			(05.41)		
			(SEAL)		

Note: Please submit this form in original. Photocopies are not accepted. Corrections, if any, must be attested again by both President and General Secretary.

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee for the year 2023-2027

Thiruvananthapuram August 10 & 11, 2023

FORM 2

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE 2023-2027

NOMINATION PAPER FOR ELECTION AS **EXECUTIVE BOARD MEMBERS**

To,					
AISCE Alappa Bridge Thriss THRIS KERA E-mail	evassy AJ D ELECTION 2023 at House E Road, Elthuruth F ur - 680611 SSUR DISTRICT LA STATE ID: devassyalapp No: 904 856 1939		r		
1.	We nominate S	hri./Smt./Ms			
(name post.		se name is entered	d at Sl.No in the Electo	ral College List fo	or the above-mentioned
-	, , , , , , , , , , , , , , , , , , ,	Name of Candidate	Name of Member State/Union Territory / Board / Institution	SI.No. in the electoral college list	Signature
	PROPOSER				
	SECONDER				
3.	I, the candidate	above named, do l	nereby give my assent to my nomina	ation for the above	post.
			Name	e of the Candidate	
		N	ame of Member State/Union Territor	y/Board/Institution	I
			SI.No. in the Ele	-	t
				Signature	
Place: Date:					
			(SEAL)		

Note: Please submit this form in original. Photocopies are not accepted. Corrections, if any, must be attested again by both President and General Secretary.

1B, INSTITUTIONAL AREA, NEAR JANTA FLATS, SARITA VIHAR, NEW DELHI-110076

Election of Office Bearers and Members of Managing Committee

FORM 5

ELECTION OF OFFICE BEARERS AND MEMBERS OF MANAGING COMMITTEE

FOR THE YEAR 2023-2027
NOTICE OF WITHRAWAL OF CANDIDATURE FOR ELECTION AS
(NAME OF THE POST)
To,
Mr. Devassy AJ AISCD ELECTION 2023 Returning Officer Alappat House Bridge Road, Elthuruth PO Thrissur - 680611 THRISSUR DISTRICT KERALA STATE E-mail ID: devassyalappat@gmail.com Mob. No: 904 856 1939
I, the validly nominated candidate, do hereby give my notice of withdrawal of candidature for the above post.
Name of the Candidate Name of Member State/Union Territory/Board/Institution
Sl.No. in the Electoral College list
Signature
Place: Date: